

303 Maple N.  
Mauldin SC  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.

VOL 1058 PAGE 739

KNOW ALL MEN BY THESE PRESENTS, that William Halbert and Marlene Wright Halbert

in consideration of Thirty-four Thousand Five Hundred (\$34,500.00) ----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

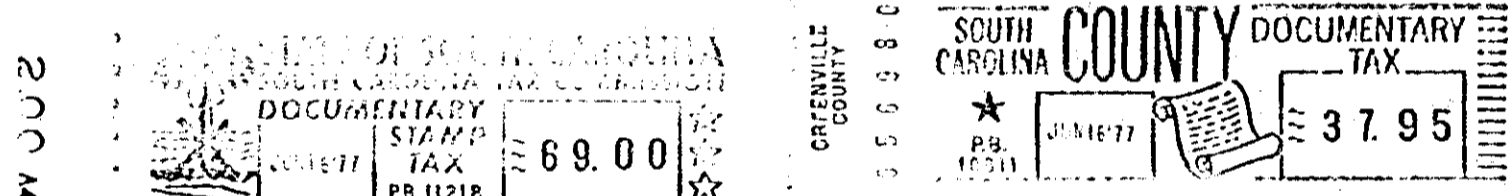
Calvin V. Robinson and Linda L. Robinson, their heirs and assigns forever,

ALL that piece, parcel, or lot of land located in the State of South Carolina, in the County of Greenville, and being shown as Lot No. 62 on a plat of Peachtree Terrace, said plat being recorded in the Register of Mesne Conveyance's Office for Greenville County in Plat Book EE at Page 189, and according to a new plat prepared by J. L. Montgomery, III, RLS, on June 9, 1977, for Calvin V. and Linda L. Robinson, recorded in Book 6F at Page 24 in the RMC Office for Greenville County, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Maple Drive, joint front corner of Lots 62 and 63, and running thence N. 34-15 E. 37.2 feet to an iron pin; thence N. 42-38 E. 51.8 feet to an iron pin, joint front corner of Lots 62 and 43; thence S. 49-02 E. 165.8 feet to an iron pin; thence S. 35-53 W. 89.5 feet to an iron pin, joint rear corner of Lots 62 and 63; thence N. 48-35 W. 162.0 feet to an iron pin, point of beginning.

This is the same property conveyed to the grantors herein by deed of Robert Eugene Braswell dated November 4, 1970, and recorded in the RMC Office for Greenville County in Book 903 at Page 133 on November 19, 1970.

Subject to any and all restrictions, easements, covenants, and rights-of-way affecting said property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15 day of June, 19 77  
SIGNED, sealed and delivered in the presence of:  
William Halbert (SEAL)  
Marlene Wright Halbert (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 15 day of June 19 77  
Patricia G. Barber (SEAL) Patricia G. Barber  
Notary Public for South Carolina - 23-84  
My commission expires: \_\_\_\_\_

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 15 day of June 19 77  
Patricia G. Barber (SEAL) Marlene Wright Halbert  
Notary Public for South Carolina  
My commission expires: 1-23-84

RECORDED this \_\_\_\_\_ day of JUN 16 1977 10 \_\_\_\_\_ at 4:27 P. M., No. 31916

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